



# OKLAHOMA ETHICS COMMISSION

PHONE: (405) 521-3451 • FAX: (405) 521-4905 • WEBSITE: [WWW.OK.GOV/ETHICS](http://WWW.OK.GOV/ETHICS)

## CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

AMENDED: YES

Full Legal Name of Candidate (Last, First, Middle) <b>JULIE DANIELS</b>	Ethics Number <b>7909</b>
Full Name of Committee <b>DANIELS FOR SENATE COMMITTEE (2016)</b>	
Complete Name of Office Sought <b>STATE SENATOR, DISTRICT 29</b>	Special or General Election Date <b>11/8/2016</b>
Type of Report <b>2015 2ND QUARTER REPORT</b>	Reporting Period: <b>04/01/2015 - 06/30/2015</b>

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

### SCHEDULE SUMMARY

### REPORTING PERIOD TOTAL

### AGGREGATE TOTAL

1.	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$0.00</b>	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$0.00	\$0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$0.00	\$0.00
4.	Monetary Contributions from PACs [Schedule A]	\$0.00	\$0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$0.00	\$0.00
6.	All Other Funds [Schedule B]	\$0.00	\$0.00
7a.	Loans [Schedule C]	\$1,750.00	\$1,750.00
7b.	Loan Forgiveness [Schedule C]	\$0.00	\$0.00
8.	<b>TOTAL FUNDS RECEIVED:</b>	<b>\$1,750.00</b>	<b>\$1,750.00</b>
9.	In Kind Contributions [Schedule D]	\$0.00	\$0.00
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	<b>\$1,750.00</b>	<b>\$1,750.00</b>
11.	Campaign Expenditures Made [Schedule E]	\$1,646.25	\$1,646.25
12.	Contributions to Candidate Committees [Schedule E]	\$0.00	\$0.00
13.	Officeholder Expenses [Schedule F]	\$0.00	\$0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$0.00	\$0.00
15.	<b>TOTAL FUNDS EXPENDED:</b>	<b>\$1,646.25</b>	<b>\$1,646.25</b>
16.	In-Kind Expenditures [Schedule E]	\$0.00	\$0.00
17.	Refunds issued [Calculated in Schedules A and B]	\$0.00	\$0.00
18.	Debt from Prior Committee	\$0.00	\$0.00
19.	<b>REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15]</b>	<b>\$103.75</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Ethics Rules of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10/28/2015

Date submitted

JULIE DANIELS on behalf of JULIE DANIELS

Officer's signature

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## COMMITTEE SCHEDULE C - LOANS

AMENDED: YES

Full Legal Name of Candidate (if applicable) <b>JULIE DANIELS</b>	Full Name of Committee <b>DANIELS FOR SENATE COMMITTEE (2016)</b>	
Type of Report <b>2015 2ND QUARTER REPORT</b>	Reporting Period <b>04/01/2015 - 06/30/2015</b>	Ethics Number <b>7909</b>

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PRINCIPAL PAYMENT MADE ON LOANS	REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS	NEW LOAN AMOUNT	END OF REPORTING PERIOD TOTAL LOAN BALANCE
\$0.00	\$0.00	\$0.00	\$1,750.00	\$1,750.00

<input checked="" type="checkbox"/> <b>SELF (Candidate)</b>	<input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b>	<input type="checkbox"/> <b>OTHER 3rd PARTY</b>
<b>NAME</b> JULIE DANIELS	<b>ADDRESS</b> 2191 KYLE ROAD BARTLESVILLE, OK 74006	<b>OTHER 3rd PARTY ONLY (Occupation and Employer)</b>
Date of Loan 5/18/2015	Interest Rate (0% by law if lender is self) 0.00 %	Amount of Loan \$750.00
<b>Loan Terms:</b>	JULIE DANIELS TO DANIELS FOR SENATE COMMITTEE. REPAY ON OR BEFORE 2/1/17	

<b>REPAYMENT INFORMATION</b>	Reporting Period Beginning Balance \$0.00	Reporting Period Ending Balance \$750.00	
	<b>Dates</b>	<b>Description</b>	<b>Reporting Period Amounts</b>
	5/18/2015	Loan	\$750.00
			\$750.00

<input checked="" type="checkbox"/> <b>SELF (Candidate)</b>	<input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b>	<input type="checkbox"/> <b>OTHER 3rd PARTY</b>
<b>NAME</b> JULIE DANIELS	<b>ADDRESS</b> 2191 KYLE ROAD BARTLESVILLE, OK 74006	<b>OTHER 3rd PARTY ONLY (Occupation and Employer)</b>
Date of Loan 6/3/2015	Interest Rate (0% by law if lender is self) 0.00 %	Amount of Loan \$1,000.00
<b>Loan Terms:</b>	JULIE DANIELS TO DANIELS FOR SENATE COMMITTEE. REPAY ON OR BEFORE 2/1/17	

<b>REPAYMENT INFORMATION</b>	Reporting Period Beginning Balance \$0.00	Reporting Period Ending Balance \$1,000.00	
	<b>Dates</b>	<b>Description</b>	<b>Reporting Period Amounts</b>
	6/3/2015	Loan	\$1,000.00
			\$1,000.00

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## COMMITTEE SCHEDULE E - GENERAL EXPENDITURES

AMENDED: YES

Full Legal Name of Candidate (if applicable) <b>JULIE DANIELS</b>	Full Name of Committee <b>DANIELS FOR SENATE COMMITTEE (2016)</b>	
Type of Report <b>2015 2ND QUARTER REPORT</b>	Reporting Period <b>04/01/2015 - 06/30/2015</b>	Ethics Number <b>7909</b>

Expenditure of \$200 or less	Number	Reporting Period Total
	7	\$25.00

### GENERAL EXPENDITURES EXCEEDING \$200

Date	Entity Receiving Expenditure [Name/Address] or [Name of Committee, Committee #]	Category of Expenditure	Description of Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total
6/4/2015	ANDREA MANN PHOTOGRAPHY 222 SE FRANK PHILLIPS BLVD. BARTLESVILLE, OK 74003	Ordinary and Necessary Campaign Expense	PHOTOGRAPHY	\$221.25	\$221.25	\$221.25
6/3/2015	BIT BRILLIANT LLC 118 W. 2ND ST. UNIT ABARTLESVILLE, OK 74003	Ordinary and Necessary Campaign Expense	INITIAL WEBSITE DESIGN	\$1,400.00	\$1,400.00	\$1,400.00