

PHONE: (405) 521-3451 • FAX: (405) 521-4905 • WEBSITE: WWW.OK.GOV/ETHICS

### CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT AMENI

AMENDED: NO

| Full Legal Name of Candidate (Last, First, Middle) | Ethics Number                    |
|--|----------------------------------|
| JEAN S OLIVER                                      | 8147                             |
| Full Name of Committee                             |                                  |
| FRIENDS OF JEAN OLIVER 2016                        |                                  |
| Complete Name of Office Sought                     | Special or General Election Date |
| STATE SENATOR, DISTRICT 29                         | 11/8/2016                        |
| Type of Report                                     | Reporting Period:                |
| PRE-PRIMARY REPORT                                 | 04/01/2016 - 06/13/2016          |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

|     | SCHEDULE SUMMARY  | REPORTING<br>PERIOD TOTAL | AGGREGATE<br>TOTAL |
|-----|---|---------------------------|--------------------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:                                     | \$19,475.35               |                    |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]             | \$0.00                    | \$0.00             |
| 3.  | Monetary Contributions from Individuals [Schedule A]                    | \$4,034.50                | \$8,159.50         |
| 4.  | Monetary Contributions from PACs [Schedule A]                           | \$2,500.00                | \$2,500.00         |
| 5.  | Monetary Contributions from a Political Party [Schedule A]              | \$0.00                    | \$0.00             |
| 6.  | All Other Funds [Schedule B]  | \$0.00                    | \$0.00             |
| 7a. | Loans [Schedule C]  | \$10,000.00               | \$35,000.00        |
| 7b. | Loan Forgiveness [Schedule C]   | \$0.00                    | \$0.00             |
| 8.  | TOTAL FUNDS RECEIVED:   | \$16,534.50               | \$45,659.50        |
| 9.  | In Kind Contributions [Schedule D]                                      | \$545.00                  | \$545.00           |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:                         | \$17,079.50               | \$46,204.50        |
| 11. | Campaign Expenditures Made [Schedule E]                                 | \$13,951.96               | \$23,601.61        |
| 12. | Contributions to Candidate Committees [Schedule E]                      | \$0.00                    | \$0.00             |
| 13. | Officeholder Expenses [Schedule F]                                      | \$0.00                    | \$0.00             |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | \$0.00                    | \$0.00             |
| 15. | TOTAL FUNDS EXPENDED:   | \$13,951.96               | \$23,601.61        |
| 16. | In-Kind Expenditures [Schedule E]                                       | \$0.00                    | \$0.00             |
| 17. | Refunds issued [Calculated in Schedules A and B]                        | \$0.00                    | \$0.00             |
| 18. | Debt from Prior Committee   |                           | \$0.00             |
| 19. | REPORTING PERIOD ENDING BALANCE:<br>[Line 1 + Line 8 - Line 15]         | \$22,057.89               |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Ethics Rules of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6/20/2016

Date submitted

CATHY WELCH on behalf of JEAN S OLIVER

Officer's signature

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#### **COMMITTEE SCHEDULE A - MONETARY CONTRIBUTIONS**

AMENDED: NO

| Full Legal Name of Candidate (if applicable)<br>JEAN S OLIVER | Full Name of Committee<br>FRIENDS OF JEAN OLIVER 2016 |               |
|---|---|---------------|
| Type of Report  | Reporting Period                                      | Ethics Number |
| PRE-PRIMARY REPORT  | 04/01/2016 - 06/13/2016                               | 8147          |

| Contributions of \$50 | Number | Reporting Period Total | Aggregate |
|-----------------------|--------|------------------------|-----------|
| or less               | 16     | \$634.50               | \$909.50  |

| Date      | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]                 | Type of Contributor                                      | Amount     | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-----------|---|--|------------|------------------------------|--------------------|
| 6/10/2016 | BARTLESVILLE PROFESSIONAL<br>FIREFIGHTERS PAC FUND<br>ID: 7878<br>PO BOX 1336 BARTLESVILLE, OK<br>74005           | Monetary :<br>Political Action Committee<br>(Registered) | \$2,500.00 | \$2,500.00                   | \$2,500.00         |
| 5/9/2016  | BILL BEIERSCHMITT<br>21670 N 3996 DRIVE BARTLESVILLE,<br>OK 74006<br>EDUCATOR ROGERS STATE<br>UNIVERSITY          | Monetary :<br>Individual                                 | \$150.00   | \$150.00                     | \$150.00           |
| 5/25/2016 | PAM BILGER<br>2200 DEERFIELD PLACE<br>BARTLESVILLE, OK 74006<br>OWNER FANCY PANTS GREETINGS                       | Monetary :<br>Individual                                 | \$100.00   | \$100.00                     | \$100.00           |
| 5/16/2016 | JANIS BLANTON<br>5218 BROCK DRIVE BARTLESVILLE,<br>OK 74006<br>RETIRED-OIL AND GAS PHILLIPS                       | Monetary :<br>Individual                                 | \$100.00   | \$100.00                     | \$100.00           |
| 6/3/2016  | MARILOU BORK<br>2334 LONDON LANE BARTLESVILLE,<br>OK 74006<br>LICENSED CLINICAL SOCIAL WORKER<br>PRIVATE PRACTICE | Monetary :<br>Individual                                 | \$100.00   | \$100.00                     | \$100.00           |
| 5/9/2016  | KIMBERLEY DOENGES<br>2709 LEGACY COURT BARTLESVILLE,<br>OK 74006<br>YOGA TEACHER YMCA                             | Monetary :<br>Individual                                 | \$100.00   | \$100.00                     | \$100.00           |
| 6/3/2016  | CHERYL FORD<br>2700 KINGSTON DRIVE<br>BARTLESVILLE, OK 74006<br>HOMEAKER HOMEAKER                                 | Monetary :<br>Individual                                 | \$250.00   | \$250.00                     | \$250.00           |
| 5/25/2016 | JIM GILLETT<br>6700 DOVER COURT BARTLESVILLE,<br>OK 74006<br>RETIRED PHILLIPS PETROLEUM                           | Monetary :<br>Individual                                 | \$200.00   | \$200.00                     | \$200.00           |

### CONTRIBUTIONS EXCEEDING \$50

| Date      | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]                       | Type of Contributor      | Amount   | Reporting<br>Period<br>Total | Aggregate<br>Total |  |
|-----------|---|--------------------------|----------|------------------------------|--------------------|--|
| 4/26/2016 | DEBBIE HATHAWAY<br>1230 HARRIS DR BARTLESVILLE, OK<br>74006<br>CAMPAIGN MANAGER FRIENDS OF<br>JEAN OLIVER 2016          | Monetary :<br>Individual | \$150.00 | \$150.00                     | \$150.00           |  |
| 4/26/2016 | VIC HOLCOMB<br>306 STONERIDGE COURT<br>BARTLESVILLE, OK 74006<br>OIL PRODUCTION PHILLIPS 66                             | Monetary :<br>Individual | \$250.00 | \$250.00                     | \$250.0            |  |
| 5/9/2016  | A.C. HOLDEN<br>307 S PONCA AVENUE DEWEY, OK<br>74029<br>OWNER - RETIRED HOLEN<br>INSURANCE                              | Monetary :<br>Individual | \$100.00 | \$100.00                     | \$100.0            |  |
| 5/12/2016 | SUSAN HOUTMAN<br>17655 N 3998 DRIVE BARTLESVILLE,<br>OK 74006<br>BUSINESS SERVICES-RETIRED SUSAN<br>E AND DANIL HOUTMAN | Monetary :<br>Individual | \$100.00 | \$100.00                     | \$100.0            |  |
| 5/25/2016 | SARA MCGEE<br>1837 GLYNNWOOD DRIVE<br>BARTLESVILLE, OK 74006<br>REALTOR MCANAW REALTY                                   | Monetary :<br>Individual | \$200.00 | \$200.00                     | \$200.0            |  |
| 5/9/2016  | SARA MESZAROS<br>2709 OXFORD COURT BARTLESVILLE,<br>OK 74006<br>HOMEAKER HOMEAKER                                       | Monetary :<br>Individual | \$200.00 | \$200.00                     | \$200.0            |  |
| 5/6/2016  | MIKE POOL<br>2733 BRADDOCK ROAD<br>BARTLESVILLE, OK 74006<br>POLICEMAN-RETIRED BARTLESVILLE<br>POLICE DEPARTMENT        | Monetary :<br>Individual | \$100.00 | \$100.00                     | \$100.0            |  |
| 6/10/2016 | LORI ROLL<br>405 DENVER ROAD BARTLESVILLE, OK<br>74003<br>PRESIDENT PHOENIX INSURANCE                                   | Monetary :<br>Individual | \$100.00 | \$100.00                     | \$100.0            |  |
| 6/3/2016  | BRANSFORD SHOEMAKE<br>1434 SE DELAWARE BARTLESVILLE,<br>OK 74003<br>ATTORNEY SHOEMAKE LAW OFFICES                       | Monetary :<br>Individual | \$500.00 | \$500.00                     | \$500.0            |  |
| 6/3/2016  | STEPHEN SMITH<br>2233 DEERFIELD PLACE<br>BARTLESVILLE, OK 74006<br>FINANCIAL ADVISOR GTP FINANCIAL                      | Monetary :<br>Individual | \$500.00 | \$500.00                     | \$500.0            |  |
| 5/9/2016  | CHARLES SPENCER<br>1242 SADDLE LANE BARTLESVILLE,<br>OK 74006<br>POLICE CHIEF-RETIRED<br>BARTLESVILLE POLICE DEPARTMENT | Monetary :<br>Individual | \$100.00 | \$100.00                     | \$100.0            |  |

| Date      | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor      | Amount   | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-----------|---|--------------------------|----------|------------------------------|--------------------|
| 4/26/2016 | J.D. STOTTS<br>20210 N 4035 DRIVE BARTLESVILLE,<br>OK 74006<br>ACCOUNTANT STOTTS MUGGENBORG       | Monetary :<br>Individual | \$100.00 | \$100.00                     | \$100.00           |

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#### **COMMITTEE SCHEDULE C - LOANS**

AMENDED: NO

| Full Legal Name of Candidate (if ap   | Full Legal Name of Candidate (if applicable)<br>JEAN S OLIVER |     |   |                    | 16  |  |
|---|---|-----|---|--------------------|---|--|
| Type of Report PRE-PRIMARY REPORT   |   |     | Reporting Period         Ethics Number           04/01/2016 - 06/13/2016         8147 |                    |   |  |
| BEGINNING OF REPORTINGREPORTING PERIODPERIOD TOTAL LOANTOTAL OF PRINCIPALBALANCEPAYMENT MADE ONLOANSLOANS |   | FOR | G PERIOD TOTAL<br>GIVENESS<br>JSTMENTS  | NEW LOAN<br>AMOUNT | END OF REPORT<br>PERIOD TOTAL LO<br>BALANCE |  |
| \$25,000.00   | \$0.00  |     | \$0.00  | \$10,000.00        | \$35,000.00                                 |  |

| SELF<br>(Candidate)      | COMMERCIAL FINANCIAL                         | INSTITUTIO | DN           |                           |        | OTHER 3rd PARTY        |
|--------------------------|--|------------|--------------|---------------------------|--------|------------------------|
| NAME                     | ADDRESS                                      |            |              | OTHER 3rd PARTY ON        | LY (Oc | cupation and Employer) |
| JEAN S OLIVER            | 2930 VERSAILLES PL BARTLESVILLE, OK 74006    |            |              |                           |        |                        |
| Date of Loan             | Interest Rate (0% by law if lender is self)  |            |              | Amount of Loan            |        |                        |
| 6/10/2016                | 0.00 %                                       |            |              | \$10,000.00               |        |                        |
| Loan Terms:              | DUE AT CLOSE OF COMMITTEE                    |            |              |                           |        |                        |
| REPAYMENT<br>INFORMATION | Reporting Period Beginning Balance<br>\$0.00 |            | Reporting Pe | eriod Ending Balance<br>0 |        |                        |
| Dates                    | Description                                  | Rej        | oorting Peri | od Amounts                |        | Loan Balance           |
| 6/10/2016                | Loan   | \$10,00    |              | 0.00                      |        | \$10,000.00            |

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#### **COMMITTEE SCHEDULE D - IN KIND CONTRIBUTIONS**

AMENDED: NO

| Full Legal Name of Candidate (if applicable)<br>JEAN S OLIVER | Full Name of Committee<br>FRIENDS OF JEAN OLIVER 2016 |               |
|---|---|---------------|
| Type of Report  | Reporting Period                                      | Ethics Number |
| PRE-PRIMARY REPORT  | 04/01/2016 - 06/13/2016                               | 8147          |

| IN Kind Contributions of | Number | Reporting Period Total | Aggregate |
|--------------------------|--------|------------------------|-----------|
| \$50 or less             | 0      | \$0.00                 | \$0.00    |

#### IN KIND CONTRIBUTIONS EXCEEDING \$50

| Date     | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of<br>Contributor | Description of<br>Goods or Services | Amount   | Reporting<br>Period<br>Total | Aggregate<br>Total |
|----------|---|------------------------|-------------------------------------|----------|------------------------------|--------------------|
| 6/6/2016 | LESTER GAGAN<br>31510 N 3990 ROAD RAMONA, OK<br>74061<br>RANCHER RANCHER                          | Individual             | ROOM RENTAL FOR<br>TEACHER RALLY    | \$215.00 | \$215.00                     | \$215.00           |
| 6/6/2016 | LESTER GAGAN<br>31510 N 3990 ROAD RAMONA, OK<br>74061<br>RANCHER RANCHER                          | Individual             | FOOD FOR TEACHER<br>RALLY           | \$230.00 | \$445.00                     | \$445.00           |
| 6/6/2016 | LESTER GAGAN<br>31510 N 3990 ROAD RAMONA, OK<br>74061<br>RANCHER RANCHER                          | Individual             | GIFT CERTIFICATES                   | \$100.00 | \$545.00                     | \$545.00           |

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#### **COMMITTEE SCHEDULE E - GENERAL EXPENDITURES**

AMENDED: NO

| [ | Full Legal Name of Candidate (if applicable) |   |               |
|---|--|---|---------------|
|   | JEAN S OLIVER<br>Type of Report              | FRIENDS OF JEAN OLIVER 2016<br>Reporting Period | Ethics Number |
|   | PRE-PRIMARY REPORT                           | 04/01/2016 - 06/13/2016                         | 8147          |

| Expenditure of \$200 or<br>less | Number | Reporting Period Total |
|---------------------------------|--------|------------------------|
|                                 | 12     | \$602.92               |

### GENERAL EXPENDITURES EXCEEDING \$200

| Date      | Entity Receiving Expenditure<br>[Name/Address] or<br>[Name of Committee, Committee #]                | Category of<br>Expenditure                       | Description of Goods<br>or Services<br>Purchased | Amount     | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-----------|--|--|--|------------|------------------------------|--------------------|
| 4/11/2016 | BARTLESVILLE PRINT SHOP<br>120 E 2ND STREET BARTLESVILLE,<br>OK 74003                                | Ordinary and<br>Necessary<br>Campaign<br>Expense | BUTTONS, DONATION<br>REMITS                      | \$290.22   | \$290.22                     | \$965.9            |
| 5/10/2016 | BARTLESVILLE PRINT SHOP<br>120 E 2ND STREET BARTLESVILLE,<br>OK 74003                                | Ordinary and<br>Necessary<br>Campaign<br>Expense | BUTTONS AND CARDS                                | \$216.57   | \$506.79                     | \$1,182.4          |
| 5/17/2016 | CAMPAIGN TECHNOLOGY<br>PROFESSIONALS, LLC<br>2601 NW EXPRESSWAY SUITE<br>503WOKLAHOMA CITY, OK 73112 | Ordinary and<br>Necessary<br>Campaign<br>Expense | BOOKKEEPING AND<br>ETHICS REPORTING              | \$960.00   | \$960.00                     | \$960.00           |
| 5/8/2016  | EXAMINER ENTERPRISE<br>PO BOX 1278 BARTLESVILLE, OK<br>74006   | Ordinary and<br>Necessary<br>Campaign<br>Expense | NEWSPAPER AD                                     | \$200.00   | \$200.00                     | \$200.0            |
|           | EXAMINER ENTERPRISE<br>PO BOX 1278 BARTLESVILLE, OK<br>74006   | Ordinary and<br>Necessary<br>Campaign<br>Expense | NEWSPAPER AD                                     | \$150.00   | \$350.00                     | \$350.0            |
| 4/28/2016 | DEBBIE HATHAWAY<br>1230 HARRIS DR BARTLESVILLE,<br>OK 74006  | Ordinary and<br>Necessary<br>Campaign<br>Expense | CAMPAIGN MANAGER                                 | \$800.00   | \$800.00                     | \$1,600.0          |
| 5/26/2016 | DEBBIE HATHAWAY<br>1230 HARRIS DR BARTLESVILLE,<br>OK 74006  | Ordinary and<br>Necessary<br>Campaign<br>Expense | CAMPAIGN MANAGER                                 | \$850.00   | \$1,650.00                   | \$2,450.00         |
| 6/8/2016  | DEBBIE HATHAWAY<br>1230 HARRIS DR BARTLESVILLE,<br>OK 74006  | Ordinary and<br>Necessary<br>Campaign<br>Expense | REIMBURSEMENT-<br>OFFICE SUPPLIES                | \$36.84    | \$1,686.84                   | \$2,486.84         |
| 4/6/2016  | KELEHER OUTDOOR ADVERTISING<br>523 S VIRGINIA AVENUE<br>BARTLESVILLE, OK 74003                       | Ordinary and<br>Necessary<br>Campaign<br>Expense | BILLBOARD RENTAL                                 | \$1,250.00 | \$1,250.00                   | \$1,250.00         |

| Date      | Entity Receiving Expenditure<br>[Name/Address] or<br>[Name of Committee, Committee #] | Category of<br>Expenditure                       | Description of Goods<br>or Services<br>Purchased                      | Amount     | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-----------|---|--|---|------------|------------------------------|--------------------|
| 6/5/2016  | KWON RADIO<br>1200 SE FRANK PHILLIPS BLVD<br>BARTLESVILLE, OK 74003                   | Ordinary and<br>Necessary<br>Campaign<br>Expense | RADIO ADS   | \$340.00   | \$340.00                     | \$340.00           |
| 5/9/2016  | OLDHAM SIGN SHOP<br>1503 E ADMIRAL PLACE TULSA, OK<br>74120                           | Ordinary and<br>Necessary<br>Campaign<br>Expense | CAMPAIGN SIGNS  | \$2,305.99 | \$2,305.99                   | \$2,305.9          |
| 6/9/2016  | OLDHAM SIGN SHOP<br>1503 E ADMIRAL PLACE TULSA, OK<br>74120                           | Ordinary and<br>Necessary<br>Campaign<br>Expense | CAMPAIGN SIGNS  | \$298.42   | \$2,604.41                   | \$2,604.4          |
| 4/8/2016  | THE RIGHT STRATEGY GROUP<br>915 NW 21ST STREET OKLAHOMA<br>CITY, OK 73106             | Ordinary and<br>Necessary<br>Campaign<br>Expense | CONSULTING - WEBSITE,<br>SOCIAL MEDIA, DIGITAL<br>ADVERTISING (APRIL) | \$2,225.00 | \$2,225.00                   | \$9,499.00         |
| 5/17/2016 | THE RIGHT STRATEGY GROUP<br>915 NW 21ST STREET OKLAHOMA<br>CITY, OK 73106             | Ordinary and<br>Necessary<br>Campaign<br>Expense | CONSULTING - WEBSITE,<br>SOCIAL MEDIA, DIGITAL<br>ADVERTISING (MAY)   | \$1,625.00 | \$3,850.00                   | \$11,124.00        |
| 6/7/2016  | THE RIGHT STRATEGY GROUP<br>915 NW 21ST STREET OKLAHOMA<br>CITY, OK 73106             | Ordinary and<br>Necessary<br>Campaign<br>Expense | CONSULTING - WEBSITE,<br>SOCIAL MEDIA, DIGITAL<br>ADVERTISING (JUNE)  | \$1,125.00 | \$4,975.00                   | \$12,249.0         |
| 4/29/2016 | DARLA TRESNER<br>3512 HARVEY ROAD<br>BARTLESVILLE, OK 74006                           | Ordinary and<br>Necessary<br>Campaign<br>Expense | MEDIA MANAGER   | \$150.00   | \$150.00                     | \$150.0            |
| 5/26/2016 | DARLA TRESNER<br>3512 HARVEY ROAD<br>BARTLESVILLE, OK 74006                           | Ordinary and<br>Necessary<br>Campaign<br>Expense | MEDIA MANAGER   | \$150.00   | \$300.00                     | \$300.00           |
| 5/24/2016 | USPS<br>3022 W I-44 SERVICE ROAD<br>OKLAHOMA CITY, OK 73112                           | Ordinary and<br>Necessary<br>Campaign<br>Expense | STAMPS  | \$329.00   | \$329.00                     | \$485.8(           |
| 5/26/2016 | USPS<br>3022 W I-44 SERVICE ROAD<br>OKLAHOMA CITY, OK 73112                           | Ordinary and<br>Necessary<br>Campaign<br>Expense | STAMPS  | \$47.00    | \$376.00                     | \$532.80           |