## Washington County Free Fair

Prizes

Senior Division 1<sup>st</sup> Place: \$300.00; 2<sup>nd</sup> Place: \$150.00; 3<sup>rd</sup> Place; \$75.00 Junior Division 1<sup>st</sup> Place: \$100.00; 2<sup>nd</sup> Place: \$75.00; 3<sup>rd</sup> Place \$50.00 Elementary Division 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Places will each receive a WCFF ribbon.

## Official Rules and Regulations Talent Competition September 3, 2015 @ 6:45 – 9 P.M.

The talent competition is open to all Washington County residents who are in 1st through 12th grades.

A parent, guardian, or sponsor must accompany all entrants under 16 years of age.

- \* Elementary Division: 1st through 4th grades
- Junior Division: 5<sup>th</sup> through 8<sup>th</sup> grades
- Senior Division: 9<sup>th</sup> through 12<sup>th</sup> grades
- \* Acts must be 5 minutes or less, including set-up time.
- \* Entry deadline for all applications is August 14, 2015, by 5:00 p.m.
  Applications may be mailed or hand delivered to the Washington County Free Fair Manager at the Washington County Fairgrounds in Dewey. There will be NO exceptions unless waived by the Fair Manager.
- \* The event committee will review all applications to ensure the appropriateness of talent.
- \* Performances must be "G" rated and appropriate for family viewing. NO profanity or vulgar lyrics in any vocal performance or dance music; NO alcohol, tobacco, or drug advertisements are to be shown on any clothing.
- \* The stage measurements are 8 ft. x 12 ft. Make sure that the proposed performance can be done within this space.
- \* Sound system and two microphones will be provided. A multi-format player will be available.
- \* No acts using batons, pyrotechnics, dangerous equipment, or illegal weapons will be allowed to perform.
- \* There will be three (3) independent judges whose decisions are final. Judging will take place for each act during the performance on Thursday, September  $3^{rd}$ .
- \* On Tuesday, September 1<sup>st</sup> beginning at approximately 6:00 F.M. there will be a preliminary performance for all levels. Each contestant will be contacted about this performance. Please consider this a dress rehearsal. Two judges will critique the performances and their suggestions will be emailed to you before Thursday's competition.
- \* Point system for judging: 1 5 points ~ Appearance
  - 1 10 points ~ Technical Skill
  - 1 10 points ~ Stage Presence
  - 1 25 points ~ Overall Performance

Possible Total: 50 Points

The winners for the elementary division will be announced at the end of that division's performances. The junior and senior division winners will be announced at the end of the show.

Washington County Free Fair 1109 N. Delaware Dewey, OK 74029

www.countycourthouse.org wwcf@totelcsi.com 918-534-2600

## Talent Registration Form

Please print all information

Entry Deadline for Washington County Free Fair Talent Show; August 14, 2015, by 5:00 P.M.

Preliminary Performance: Tuesday, September 1st, 6:00 P.M. ~ North Room of the Fair Building

Performance: Thursday, September 3rd, 6:45 - 9:00 P.M. ~ North Room of the Fair Building

| A. Talent Category (check one)   |                           |                                 |
|--|---------------------------|---------------------------------|
| ☐ Vocal ☐ Skit   | ☐ Instrumental            | ☐ Novelty                       |
| $\square$ Dance $\square$ Recitation   | ☐ Comedy                  | □ Miscellaneous                 |
| ${f B.}$ ${f Division}$ (check one) $\Box$ Elementar   | y (Gr. 1-4) □ Junior      | (Gr. 5-8) ☐ Senior (Gr. 9-12)   |
| Group performances will be   | judged based on oldest    | participant's age group.        |
| Parent, guardian, or sponsor mu  | st accompany all ent      | rants under 16 years of age.    |
| C. Individual Performance  |                           |                                 |
|  |                           |                                 |
| Name of Individual Performing  | Grade                     |                                 |
|  |                           |                                 |
| Name of Parent, guardian, or sponsor (if   | required) Relati          | onship                          |
|  |                           |                                 |
| Address  | City                      | Zip                             |
| Phone Number(s):   | T mail.                   | •                               |
|  |                           |                                 |
| D. All Contestants sh  | ·····                     | ·····                           |
| D. All Contestants sh  | ould fill out this        | in formation.                   |
| Briefly Describe Act, including title  | of music instruments      |                                 |
| the state of the s | or music, instruments     | s, props, enoreography          |
| Please share something about yourself  |                           |                                 |
| your parents' names, school you atter  | ,,                        | goars. (ose back II necessary.) |
|  |                           | 100                             |
|  | 1000                      |                                 |
|  |                           |                                 |
|  |                           |                                 |
| E.   Group Performance   | ·····                     | ······                          |
| d. droup Performance   |                           |                                 |
|  |                           |                                 |
| Name of Group Performing   |                           |                                 |
|  |                           |                                 |
| Name of Parent, guardian, or sponsor (if   | required) Relati          | onship                          |
|  |                           |                                 |
| Address  | City                      | Zip                             |
| Phone Number(s).   | <del>-</del>              |                                 |
| Phone Number(s):   |                           |                                 |
| List individual participant or ALL Group   | Members Below (use back i | f necessary)                    |
| Name (Last, First)   | Grade Home/Cell Phone     | 9                               |
|  |                           |                                 |
|  |                           |                                 |
|  |                           |                                 |
|  |                           |                                 |

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